

Vendor Partner Participation Agreement

A Taste of Barbados 2019

*Celebrating 6 Years of Service to our Community
& 53 Years of Barbados' Independence*

Saturday, November 2, 2019

Please fill out the form below completely, sign and submit by **October 19, 2019**. Space is limited! This agreement is made between **Barbados Association of Southern California**, P.O. Box 4765, Compton, CA 90224-4765, hereinafter referred to as "BASC" and the following party, hereinafter referred to as "Vendor".

Company Name: _____

Name: First _____ Last _____

Address _____

Phone Contact _____

Email _____

Product/Service/Solution _____

Enclosed is my check# _____ in the amount of \$60 (non-refundable)

Participation Guidelines/Rules

1. Space is reserved on a first come, first assigned basis.
2. Each vendor is provided with one 6-foot table with tablecloth and two chairs.
3. All booths should be completely setup by **4:00p.m. for the event start time of 6:00p.m. on Saturday, November 2, 2019**
4. Vendors are responsible for collecting and processing any applicable sales taxes.
5. The Barbados Association of Southern California will be held harmless from and against all liability or loss that the undersigned may sustain as a result of claims, demands, and costs of judgments arising from the use of the rental space.
6. Barbados Association of Southern California cannot and will not guarantee sales. Vendors will benefit from the exposure and namerecognition.
7. Barbados Association of Southern California is not responsible for loss of items.

If you have any special needs and requests, kindly contact **Lorna Small@310-936-2391**. Thank you for your support!

Representative _____

Signature _____ Date _____

Please mail completed, signed form with the check or money order to: Barbados Association of Southern California
P.O. Box 4765 Compton CA 90224-4765

